

**CHIEF EXECUTIVE'S OFFICE**

Chief Executive: N.M. Pringle

**TO: ALL MEMBERS OF THE COUNCIL**

Your Ref:

Our Ref: NMP/CD

Please ask for: Mrs. C. Dyer

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2nd March, 2006

Dear Councillor,

**YOU ARE HEREBY SUMMONED** to attend the meeting of the County of Herefordshire District Council to be held on **FRIDAY, 10TH MARCH, 2006** at **The Assembly Hall, The Shirehall, Hereford** at **10.30 a.m.** at which the business set out in the attached agenda is proposed to be transacted.

**Please bring the Budget Book and Corporate Plan which accompany this agenda to the meeting. A copy of the Local Transport Plan is also included for those Councillors who have not yet received a copy. Those who have received a copy already (Cabinet Members, Members of the Strategic Monitoring Committee, Group Leaders and the Chairman of the Council) are asked to bring it to the meeting.**

Please note that 30 car parking spaces will be reserved at the Shirehall and 10 car parking spaces at the Town Hall for elected Members.

Yours sincerely,



**N.M. PRINGLE**  
**CHIEF EXECUTIVE**





# A G E N D A

## COUNCIL

Date: **Friday, 10th March, 2006**

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Time: **10.30 a.m.**

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Place: **The Assembly Hall, The Shirehall,  
Hereford**

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Notes: Please note the **time, date** and **venue** of the meeting.

*For any further information please contact:*

*Christine Dyer, Members' Services  
Manager and Executive Officer*

**Tel: 01432 260222, e-mail:  
[cdyer@herefordshire.gov.uk](mailto:cdyer@herefordshire.gov.uk)**

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**County of Herefordshire  
District Council**



# AGENDA

## for the Meeting of the COUNCIL

To: All Members of the Council

	<b>Pages</b>
<b>1. PRAYERS</b>	
<b>2. APOLOGIES FOR ABSENCE</b> To receive apologies for absence.	
<b>3. DECLARATIONS OF INTEREST</b> To receive any declarations of interest by Members in respect of items on this Agenda.	
<b>4. MINUTES</b> To approve and sign the Minutes of the meeting held on 10th February, 2006.	<b>1 - 16</b>
<b>5. CHAIRMAN'S ANNOUNCEMENTS</b> To receive the Chairman's announcements and petitions from members of the public.	
<b>6. QUESTIONS FROM MEMBERS OF THE PUBLIC</b> To receive questions from members of the public.	
<b>7. QUESTIONS TO THE CABINET MEMBERS AND CHAIRMEN UNDER STANDING ORDERS</b> To receive any written questions.	
<b>8. NOTICES OF MOTION UNDER STANDING ORDERS</b> To consider any Notices of Motion.	
<b>9. CABINET</b> To receive the report and to consider any recommendations to Council arising from the meeting held on 23rd February, 2006.	<b>17 - 82</b>
<b>10. COUNCIL TAX AND REVENUE BUDGET RESOLUTION 2006/07</b> To set the Council Tax amounts for each category of dwelling in Herefordshire for 2006/07 and to calculate the Council's budget requirements.	<b>83 - 98</b>
<b>11. WEST MERCIA POLICE AUTHORITY</b> To receive the report of the meeting of the West Mercia Police Authority held on 14th February, 2006. Councillor B. Hunt has been nominated for the purpose of answering questions on the discharge of the functions of the Police Authority.	<b>99 - 104</b>
<b>12. HEREFORD &amp; WORCESTER FIRE AND RESCUE AUTHORITY</b> To receive the report of the meetings of the Hereford & Worcester Fire and Rescue Authority held on 15th December, 2005 and 15th February, 2006.	<b>105 - 110</b>

